

Our Work.

As a tear just fresh from its fountain,
Will sometimes our anger subdue,
So sometimes a kind word or action,
May rescue a sin-tossed canoe.
As bread that is cast upon waters,
May float for a great many days,
So our light may so shine in the darkness,
That a sinner will eventually rise
As oil is cast upon water,
Will spread to the bounds of the sea,
So let the best gospel from heaven,
Spread outward, till all bend the knee,
Oh, then let us labor and love,
Till we our inheritance reach,
Our faith by our works we will prove
Our life some lesson may teach.
Oh, then let us labor for Him,
When angels doth ever applaud,
And we'll find a heaven on earth,
Leading sinners homeward to God.
J. L. GILLIN.
Hudson, Iowa.

Jesus our Strait and Narrow Way.

So Jesus taught; but teachers in every age have taught a broad way and wide gate, and multitudes have readily received their doctrine.

This is an awful truth; therefore Jesus adds, 'Beware of false prophets.' It is the sole prerogative of the King of saints to open a gate and make a way to his own kingdom. Glory to our God, who, in sovereign grace and everlasting love hath done this; and the Gospel proclaims—Welcome, come who will, enter freely, without money and without price. But 'Strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.'

Jesus is the one strait gate of God's love the only way of righteousness. By Him we gain access to God, stand perfectly justified and graciously accepted before Him.

Jesus is the narrow way. By the blood of his cross he hath made peace, and atoned for the sins of transgressors by his one offering. Hence the gate is called strait, and the way narrow, because the only way to life is by one Man, one righteousness, one atonement. Thus it is a gate of love a way of grace. Too strait a gait for blind men to see; too narrow a way for proud, self-righteousness, natural men to submit to walk in. Hence 'Few there be that find it.' But awful to think of, whoever takes any other way, or seeks to enter by any other gate, goeth in the broad road to everlasting destruction.

That he is confident is no proof that he is right; but a melancholy sign that he is blind and deceived. There is a way which seemeth right unto a man, but the end thereof are the ways of death. But whoever enters the kingdom of Jesus, feeds in the pasture of everlasting grace, truth and love; drinks of the river of consolation, and shall be nourished up to eternal life. As a person who takes up his residence for life in a more delightful kingdom than that where he was born, and conforms to its laws and constitutions; so the believer is con-

formed to the laws, and speaks the languages of the New Jerusalem.

Thus the Holy Spirit leads the blind by the way they knew not, even by Christ, the right way to peace, love, holiness, happiness, and salvation. To a little flock it is the Father's good pleasure to give the 'kingdom.' By his word he directs; by his spirit he guides; by his love he comforts; by conviction of sin he humbles; by the prospect of hope he animates his saints. This is to make all christians walk steadily in Christ, who is 'the way the truth, and the life.' It is the grand device of the arch-deceiver, Satan, to represent the religion of Jesus as tending only to melancholy, gloom, and sadness.

But daily experience proves the reverse; for, under a sense of a weak body, from views of its approaching dissolution, with thoughts of its being shortly committed to the silent grave—except the Christian who can put on an air of composure, joy and delight, who has such cause for continual felicity as he who knows his lease of his present house is well nigh expired, that shortly it is to be pulled down, but who, through the kindness and love of his heavenly Father, has a grant of his eternal inheritance given him. 'For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands eternal in the heavens.'

O the inexpressible joy of his! All this we know by faith. O let us be daily looking, by faith, from Pisgah's top to the promised inheritance. Let us daily consider our approaching dissolution, that our hearts may more and more love and live with our dear Savior who hath told us 'I go to prepare a place for you; I will come again and receive you to myself; where I am there shall you be also.'

Vain and trifling is all that this world has to offer, compared with the glory that shall be revealed in us if we are faithful. Yea, not to be set in competition with the grace that is now upon us. And what can deprive such an heir of his inheritance? Shall sin? No; that is fully atoned for by the blood of Jesus. Shall the world? No; he hath victory over that by the faith of Jesus. Shall Satan? No; 'And the God of peace shall bruise Satan under your feet shortly.' Shall the corruptions of his nature and the working of unbeliefs? These may distress and make him groan, may deject without doubts, but, through grace, shall not prevail. O then let us ever walk in Jesus our strait and narrow way which leadeth unto life.

MARY BUCK.
Mt. Solon, Va., July 25, '89.

Revenge Self-Ensuring.

A sad ending was that to the efforts of a man in Massachusetts, to injure his neighbor, having quarreled, the man resolved to poison his neighbor's dog. Arsenic was placed on some bread, and the latter was left where the dog was in habit of prowling. But his own little daughter found the bread and ate a portion of it, and in a few hours died in great agony.

The Bible warns us against all revengefulness. It is often the case, even in this world, that its results are far more disastrous to the one seeking to indulge his passion than it is to the one whom he seeks to exercise it. Quite often we are forcibly reminded of those who dig pits for others, and themselves fall into them.

Responsibility

During the early part of the month just passed, the papers stated that there had been considerable talk in naval circles about the responsibility for the disaster at Samoa. A violent and destructive hurricane passed over these islands on the 16th and 17th of March, and, as a result, sixteen vessels were destroyed and 142 lives lost. Many express themselves as thinking it very strange that the vessels were allowed to be caught in such a storm. This was the season of the year when hurricanes and tidal waves might be looked for, and the sailing directions plainly stated this. Not only will the commander be held responsible for having taken every precautionary measure, but if there was coal enough to get up steam on the ships, it was his duty to have fired and ran the mouth of the harbor, and then ride out the gale. The loss of life and ships will have to be enquired into.

This reminds us of that coming time when every one of us must give an account of him self to God. And if we have permitted the grand soul entrusted to us to be lost, we will stand in that day without excuse.

Thou dost never ask such labor as keeps us away from Thee.—Goodell.

The more we know, the greater our thirst for knowledge. The water-lily, in the midst of waters, opens its leaves and expands its petals at the first pattering of showers, and rejoices in the rain-drop with a quicker sympathy than the parched shrub in the sandy desert.—Coleridge.

Did you ever feel the joy of winning a soul for Christ? If so you will need no better argument for attempting to spread the knowledge of His name to every creature. I tell you there is no joy out of Heaven which excels it—the grasp of the hand of one who says: 'By your means I was turned from darkness to light.'—Rev. C. H. Spurgeon.

FITS.—All Fits stopped free by Dr. Kline's Great Nerve Restorer. No fits after first day's use. Marvellous cures. Treatise and \$2.00 trial bottle free to fit cases. Send to Dr. Kline, 931 Arch St., Phila. Pa.

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Write to your nearest railway agent for the attractive low rates via this line.

Time Table.

Taking effect July 25, 1889.

| TRAINS EASTWARD. | | | |
|------------------|------------|------------|------------|
| STATIONS. | No. 8. | No. 12. | No. 10. |
| Chicago | 10:15 a.m. | 7:20 a.m. | 7:50 a.m. |
| Indianapolis | 11:15 a.m. | 8:20 a.m. | 8:50 a.m. |
| St. Louis | 12:15 p.m. | 9:20 a.m. | 9:50 a.m. |
| St. Paul | 1:15 p.m. | 10:20 a.m. | 10:50 a.m. |
| Chicago | 2:15 p.m. | 11:20 a.m. | 11:50 a.m. |
| Indianapolis | 3:15 p.m. | 12:20 p.m. | 12:50 p.m. |
| St. Louis | 4:15 p.m. | 1:20 p.m. | 1:50 p.m. |
| St. Paul | 5:15 p.m. | 2:20 p.m. | 2:50 p.m. |
| Chicago | 6:15 p.m. | 3:20 p.m. | 3:50 p.m. |
| Indianapolis | 7:15 p.m. | 4:20 p.m. | 4:50 p.m. |
| St. Louis | 8:15 p.m. | 5:20 p.m. | 5:50 p.m. |
| St. Paul | 9:15 p.m. | 6:20 p.m. | 6:50 p.m. |
| Chicago | 10:15 p.m. | 7:20 p.m. | 7:50 p.m. |

| TRAINS WEST. | | | |
|--------------|------------|------------|------------|
| STATIONS. | No. 3. | No. 6. | No. 1. |
| Chicago | 11:15 a.m. | 11:50 a.m. | 12:20 p.m. |
| Indianapolis | 12:15 p.m. | 12:50 p.m. | 1:20 p.m. |
| St. Louis | 1:15 p.m. | 1:50 p.m. | 2:20 p.m. |
| St. Paul | 2:15 p.m. | 2:50 p.m. | 3:20 p.m. |
| Chicago | 3:15 p.m. | 3:50 p.m. | 4:20 p.m. |
| Indianapolis | 4:15 p.m. | 4:50 p.m. | 5:20 p.m. |
| St. Louis | 5:15 p.m. | 5:50 p.m. | 6:20 p.m. |
| St. Paul | 6:15 p.m. | 6:50 p.m. | 7:20 p.m. |
| Chicago | 7:15 p.m. | 7:50 p.m. | 8:20 p.m. |
| Indianapolis | 8:15 p.m. | 8:50 p.m. | 9:20 p.m. |
| St. Louis | 9:15 p.m. | 9:50 p.m. | 10:20 p.m. |
| St. Paul | 10:15 p.m. | 10:50 p.m. | 11:20 p.m. |
| Chicago | 11:15 p.m. | 11:50 p.m. | 12:20 a.m. |

Trains 12, 16, 3, 5, and 15 run daily.
Trains 17 & 18 daily except Sunday.
Trains marked thus; †, stop on signal.

G. M. BEACH, F. C. DONALD,
Superintendent Gen. Pass. Agent.

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Sufferers from tape worm will be glad to learn that Dr. S. P. Dyer, of Belleville, O., has found a specific for the removal of this worm, and will treat patients at a very moderate expense, making no charge if he fails to remove the parasite entire. The medicine used is perfectly harmless. Letters of inquiry addressed to him as above will have prompt attention.

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TIME CARD

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July 14, 1889.

| WEST BOUND. | | | |
|----------------|-----------|------------|------------|
| STATIONS. | No. 1. | No. 2. | No. 3. |
| Lv. Pittsburgh | 7:10 a.m. | 7:30 a.m. | 7:45 a.m. |
| Wheeling | 7:40 a.m. | 8:00 a.m. | 8:15 a.m. |
| Bellair | 8:10 a.m. | 8:30 a.m. | 8:45 a.m. |
| Zanesville | 8:40 a.m. | 9:00 a.m. | 9:15 a.m. |
| Newark | 9:10 a.m. | 9:30 a.m. | 9:45 a.m. |
| Ar. Columbus | 9:40 a.m. | 10:00 a.m. | 10:15 a.m. |

| Ar. Cincinnati | | | |
|----------------|------------|------------|------------|
| Lv. Louisville | 11:45 a.m. | 12:05 p.m. | 12:20 p.m. |
| St. Louis | 12:15 p.m. | 12:35 p.m. | 12:50 p.m. |
| Lv. Columbus | 1:15 p.m. | 1:35 p.m. | 1:50 p.m. |
| Mt. Vernon | 1:45 p.m. | 2:05 p.m. | 2:20 p.m. |
| Mansfield | 2:15 p.m. | 2:35 p.m. | 2:50 p.m. |
| Ar. Sandusky | 2:45 p.m. | 3:05 p.m. | 3:20 p.m. |
| Lv. Tiffin | 3:15 p.m. | 3:35 p.m. | 3:50 p.m. |
| Fostoria | 3:45 p.m. | 4:05 p.m. | 4:20 p.m. |
| Ar. Chicago | 4:15 p.m. | 4:35 p.m. | 4:50 p.m. |

Accommodation train leaves Pittsburgh at 5:40 a. m. daily, except Sunday; Wheeling 1:20 p. m.; Zanesville 8:05. Arrives at Columbus at 7:55 p. m.

Cincinnati Accommodation leaves Zanesville at 6:30 a. m. daily, except Sunday; Newark 7:20. Arrives Columbus at 8:35 a. m. Arrives Cincinnati at 12:45 p. m.

EAST BOUND.

| Lv. Chicago | | | |
|------------------|------------|------------|------------|
| Fostoria | 4:25 a.m. | 4:45 a.m. | 5:00 a.m. |
| Tiffin | 4:55 a.m. | 5:15 a.m. | 5:30 a.m. |
| Sandusky | 5:25 a.m. | 5:45 a.m. | 6:00 a.m. |
| Ar. Mansfield | 5:55 a.m. | 6:15 a.m. | 6:30 a.m. |
| Mt. Vernon | 6:25 a.m. | 6:45 a.m. | 7:00 a.m. |
| Lv. Cincinnati | 7:10 a.m. | 7:30 a.m. | 7:45 a.m. |
| Columbus | 7:40 a.m. | 8:00 a.m. | 8:15 a.m. |
| Lv. Newark | 8:05 a.m. | 8:25 a.m. | 8:40 a.m. |
| Zanesville | 8:35 a.m. | 8:55 a.m. | 9:10 a.m. |
| Bellair | 9:05 a.m. | 9:25 a.m. | 9:40 a.m. |
| Wheeling | 9:35 a.m. | 9:55 a.m. | 10:10 a.m. |
| Ar. Pittsburgh | 10:05 a.m. | 10:25 a.m. | 10:40 a.m. |
| Washington | 11:45 a.m. | 12:05 p.m. | 12:20 p.m. |
| Baltimore | 12:15 p.m. | 12:35 p.m. | 12:50 p.m. |
| Ar. Philadelphia | 1:15 p.m. | 1:35 p.m. | 1:50 p.m. |
| New York | 2:15 p.m. | 2:35 p.m. | 2:50 p.m. |

*Trains run daily. †Daily except Sunday.
W. W. Peabody, General Manager, Chicago, Ill.
Chas. O. Scull, G. P. A., Baltimore, Md.

Accommodation train leaves Sandusky at 2:30 p. m.; arrives at Columbus 7:55 p. m., and at Zanesville 6:30 p. m.

Accommodation train leaves Columbus at 4:30 p. m. daily except Sunday; Newark 5:40 p. m. Arrives at Zanesville 6:30 p. m.

Columbus, Zanesville and Sandusky Accommodation leaves Columbus 7:20 a. m. Arrives at Sandusky 12:30 p. m.

*Trains run daily. †Daily except Sunday.
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